

अखिल भारतीय योग एवं प्राकृतिक चिकित्सा संस्थान  
AKHIL BHARTIYA YOG AVM PRAKRITIK CHIKITSA SANSTHAN

# NORMS FOR AFFILIATION



**HEAD OFFICE:**  
B-XXXII, E-13/166/A, Main Road,  
Aman Nagar, Backside Green Land School,  
Near Jalandhar Bye-Pass, Ludhiana-141008

**REGD. OFFICE:**  
Block-K, Street No. 2, Mahipalpur Extn.,  
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₹ 1000/-



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# AKHIL BHARTIYA YOG AVM PRAKRITIK CHIKITSA SANSTHAN

## *Affiliation Form*

Name of Institute \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TA \_\_\_\_\_ DI \_\_\_\_\_ PIN \_\_\_\_\_

### HEAD OF INSTITUTE

1. \_\_\_\_\_

2. \_\_\_\_\_

### CONTACT NO.

1. \_\_\_\_\_

2. \_\_\_\_\_



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# AKHIL BHARTIYA YOG AVM PRAKRITIK CHIKITSA SANSTHAN

## AFFILIATION FORM FOR AFFILIATION

### 1. INFORMATION ABOUT INSTITUTE

Application No.	Date
Name of Courses	
Application for Courses	
Name of Institute	
Postal Address with PIN CODE	
Registration Address with PIN CODE	
Phone / Fax	
Email	
Year of Establishment	
Status of Institute	



#### 4. LOCATION OF INSTITUTE

Enclosed Location Through Google Map



## 5. HOW TO REACH FROM LUDHIANA

Enclosed Location By Road Through Google Map



## 6. COMPUTER SPECIFICATION

No.	Computer Type Configuration	No. of Terminals	Year of Purchase	Cost	Software & Other Facilities





## 7. INFORMATION ABOUT FACULTY

No.	Name	Designation	Qualification	Experience	Date of Appointment	Responsibilities	Status Full / Part Time



AKHIL BHARTIYA YOG AVM PRAKRITIK CHIKITSA SANSTHAN

**8. INFORMATION ABOUT SUPPORTING**

No.	Name	Designation	Qualification	Experience	Date of Appointment	Responsibilities	Status Full / Part Time



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**9. INFORMATION ABOUT LAB FACULTY**

No.	Name	Designation	Qualification	Experience	Date of Appointment	Responsibilities	Status Full / Part Time



**AKHIL BHARTIYA YOG AVM PRAKRITIK CHIKITSA SANSTHAN**

## 10. INFORMATION ABOUT LIBRARY

Total Cost Invested On Library	
No. of Text / Subject Books	
No. of Reference Books	
No. of Periodicals	
No. of Journals	
No. CD's	
No. of Video Films	
Other Specify	

## 11. FINANCIAL DETAIL

1. Non Recurring Investment Made by Institute	
<input type="checkbox"/> Infrastructure	
<input type="checkbox"/> Laboratory	
<input type="checkbox"/> Faculty	
<input type="checkbox"/> Library	
<input type="checkbox"/> Other	
2. Estimated Recurring / Nonrecurring Expenditure	
3. Bank Balance as on Date of Submission of Application	

## 12. INFORMATION ABOUT TRUST / SOCIETY

Name of Trust / Society (Attached Registration Certificate)	
Year of Registration	
Name of President of the Trust / Society	
Address	
Contact No.	

## **DOCUMENT DETAILS**

### **DOCUMENTS ENCLOSED**

- ★ Registration Certificate
- ★ List of Management Members with Details
- ★ Photographs of Institute
- ★ Rented / Lease Agreements
- ★ Detailed List of Equipment of All Laboratory
- ★ Detailed List of Publication of Library
- ★ Audit Report of Last Year
- ★ Bank Balance as on Date of Submission of the Application
- ★ Copy of Registration of Resolution
- ★ Copy of Building Map

### **DOCUMENTS ENCLOSED FOR TRUST**

- ★ Registration Certificate
- ★ List of Trust / Society Members
- ★ Copy of Registration of Resolution
- ★ Layout Plan

### **AFFILIATION FEES**

- ★ Affiliation fees are in cash, cheque or demand draft mode
- ★ It is non-refundable.

## AGREEMENTS

**This agreement attested by notary on Rs. 100/- Stamp Paper**

1. I \_\_\_\_\_ S/o Sh. \_\_\_\_\_  
R/o \_\_\_\_\_

have gone through all rules and regulations of Akhil Bhartiya Yog Avm Prakritik Chikitsa Sansthan

2. My Institute and I agree to follow all rules and regulation mentioned in prospects of Akhil Bhartiya Yog Avm Prakritik Chikitsa Sansthan, Ludhiana.

3. My Institute and I agree to follow amendments done by Institute.

4. My Institute and I will not disobey; if we do so then Akhil Bhartiya Yog Avm Prakritik Chikitsa Sansthan will have right to cancel our affiliation.\*

5. My Institute and I have been told that all legal matters will be solved in Ludhiana Court only.

6. My Institute and I have been told that all fees are non-refundable & non adjustable.

**Date :**

**Place :**

**Signature**  
**President / Head of Institute**

PHOTO





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